



Living churches at the heart of their communities...

**St Giles', Durham,
St Cuthbert's, Shadforth and St Mary's, Sherburn**

**A Service of Holy Communion
16th January 2022
Epiphany 2**



Isaiah 62.1-5; 1 Corinthians 12.1-11; John 2.1-11;

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If you don't wish to take it with you, please leave it and we will
recycle.*

The Gathering

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **And also with you.**

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

All **Almighty God, our heavenly Father,
we have sinned against you and against our
neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your
grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

A reading from the book of Isaiah

Isaiah 62.1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

For the word of the Lord
All **Thanks be to God.**

A reading from the Book of Corinthians

1 Corinthians 12.1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For the word of the Lord
All **Thanks be to God.**

Gospel Reading

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to
John

All **Glory to you, O Lord.**

John 2.1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified, who has spoken through the
prophets. We believe in one holy catholic and
apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the
resurrection of the dead and the life of the world
to come. Amen.**

Prayers of Intercession

The following responses may be used

Lord, in your mercy
All **hear our prayer.**

Lord, hear us
All **Lord, graciously
hear us.**

at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
All **And also with you.**

Prayers at the Preparation of the Table

Gracious God, accept the offering of your Church,
the hearts of your people joined in praise and
thanksgiving, in the name of Jesus Christ the Lord.
All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst. In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism, Jesus was revealed as the
Christ, the Saviour sent to redeem us.
In the water made wine,
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore, with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;

He gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins. Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

All **Christ has died,
Christ is risen,
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup
So that we, in the company of St Giles, St Mary,
St Cuthbert and St Bede and all the saints
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Lamb of God
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world
have mercy on us.**

**Lamb of God,
you take away the sin of the world
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer after Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All **To him be glory both now and for ever. Amen.**

All **Almighty God,
we thank you for feeding us with the body and
blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Christ the Son of God perfect in you the image of his
glory and gladden your hearts with the good news of
his kingdom;

And the blessing of God almighty, The Father, the
Son, and the Holy Spirit, be among you and remain
with you always.

All **Amen.**

We have seen his glory,
the glory revealed to all the nations.
Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

NOTICES

General

There will be an OPEN SYNOD meeting on Thursday 27th January at 19.30 at All Saints Church Newton Hall. The meeting will be a chance for the Deanery to discuss the Living in Love and Faith report as part of the wider church consultations.

The meeting will be facilitated by Rev Canon Alan Bartlett, the Diocesan Ministry Development Advisor. The meeting is open to all so please do share with members of your congregations.

St Cuthbert's

Would all those who have a collection box for the **Children's Society**, please return them as soon as possible?

It is now time for all those who distribute the **church magazine** for St. Cuthbert's to collect in the annual subscriptions of £7 and give the monies to Joan.

St Mary's

Mother's Union service of Holy Communion is on Monday 17th January at 14.00 with refreshments to follow in the Narthex.

Church shop – several items of reduced stock available now!

Foodbank – please leave your food donations for Durham foodbank on the table in the Narthex.

The next **Coffee Morning** is on Saturday 29th January between 09.00 and 11.30 in Sherburn Village Community Centre.

St Giles

The **Bereavement Group** meets every Friday 10.30 to 12.00 in the church hall.

The Scouts and related activities are returning to St Giles and the church hall on a weekly basis including a Colour Run event on Saturday 23rd January.

Foodbank – please leave your food donations for Durham foodbank in the baptistry