



Living churches at the heart of their communities...

**St Giles', Durham,
St Cuthbert's, Shadforth and St Mary's, Sherburn**

**A Service of the Word
Sunday 25 October 2020
Last after Trinity**



*Deuteronomy 34. 1-12; Psalm 90. 1-6, 13-end;
1 Thessalonians 2. 1-8; Matthew 22. 34-end*

This service booklet is yours to keep and take home with you.

If you don't wish to take it with you, please drop it into the bin provided at the back of the church.

Preparation

Greeting

O Lord, open our lips
All and our mouth shall proclaim your praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory to the Father and to the Son
and to the Holy Spirit;
**as it was in the beginning is now
and shall be for ever. Amen.**

Praise the Lord.
The Lord's name be praised.

Prayers of Penitence

The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Silence is kept

We have not always worshipped God, our creator.
Lord, have mercy.
All **Lord, have mercy.**

We have not always followed Christ, our Saviour.
Christ, have mercy.
Christ, have mercy.

We have not always trusted in the Spirit, our guide.
Lord, have mercy.
Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Bible Reading

A reading from the book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

For the word of the Lord
All **Thanks be to God.**

Psalm 90. 1-6, 13-end

Lord, you have been our dwelling-place
in all generations.

Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.

You turn us back to dust,
and say, ‘Turn back, you mortals.’

For a thousand years in your sight
are like yesterday when it is past,
or like a watch in the night.

You sweep them away; they are like a dream,
like grass that is renewed in the morning;
in the morning it flourishes and is renewed;
in the evening it fades and withers.

Turn, O Lord! How long?
Have compassion on your servants!
Satisfy us in the morning with your steadfast love,
so that we may rejoice and be glad all our days.
Make us glad for as many days as you have afflicted us,
and for as many years as we have seen evil.
Let your work be manifest to your servants,
and your glorious power to their children.
Let the favour of the Lord our God be upon us,
and prosper for us the work of our hands—
O prosper the work of our hands!

Gospel Reading

Alleluia, alleluia.
Speak, Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ,
according to Matthew

All **Glory to you, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to

him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying,
"The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

Creed

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers

Prayers of Intercession

The following response is used:

Lord, hear us.

All **Lord, graciously hear us.**

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Conclusion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All **Amen.**

Let us bless the Lord:

All **thanks be to God.
Blessing, honour and glory be yours,
here and everywhere,
now and for ever.
Amen.**

Notices

Thank you to the visiting clergy who will be helping us out at some of our services during the next few weeks.

Next **Sunday, 1 November**, is All Saints/All Souls Day when we will be remembering the departed during a service of Evening Prayer at St Giles.

There is a sheet at the back of all three churches and if there is anyone you would particularly like to be remembered by name, please add their name(s) to the list. St Cuthbert's and St Mary's will read out the names in their churches during their morning services.

Morning and Evening Prayer 25 - 31 October

	Morning Prayer	Evening Prayer
Sunday 25 October	Psalm 119. 137-152 Isaiah 59. 9-20 Luke 14. 1-14	Psalm 119. 89-104 Ecclesiastes 11.12 2 Timothy 2. 1.7
Monday 26 October <i>Alfred, king, scholar 899</i>	Psalms 123, 124, 125, 126 2 Kings 21. 1-18 1 Timothy 1. 1-17	Psalms 127, 128, 129 2 Maccabees 4. 7-17 John 15. 1-11
Tuesday 27 October	Psalms 132, 133 2 Kings 22.1-23.3 1 Timothy 1.18-end of 2	Psalm 135 2 Maccabees 6. 12-end John 15. 12-17
Wednesday 28 October <i>Simon and Jude, Apostles</i>	Psalms 116, 117 Wisdom 5. 1-16 Luke 6. 12-16	Psalm 119. 1-16 1 Maccabees 2. 42-66 Jude 1-4, 7-end
Thursday 29 October <i>James Hannington, bishop, 1885</i>	Psalms 143, 146 2 Kings 23.36 - 24.17 1 Timothy 4	Psalms 138, 140, 141 2 Maccabees 7. 20-41 John 16. 1-15
Friday 30 October	Psalms 142, 144 2 Kings 24.18 - 25.12 1 Timothy 5. 1-16	Psalm 145 Tobit 1 John 16. 16-22
Saturday 31 October	Psalm 147 2 Kings 25. 22-end 1 Timothy 5. 17-end	Psalms 1, 5 Ecclesiasticus 44. 1-15 Revelation 19. 6-10